



VETERANS OF FOREIGN WARS  
DEPARTMENT OF NEW MEXICO  
MID-WINTER CONFERENCE AGENDA  
ALBUQUERQUE, NEW MEXICO  
JANUARY 19-20, 2018



**For NM Students**

Sheraton Albuquerque Uptown Hotel  
2600 Louisiana Blvd NE Albuquerque, NM 87110  
<http://www.sheratonalbuquerqueuptown.com/>

National Reservation # 1-888-625-4937

Local # 1-800-325-3535 (reference: VFW 2018)

Online Registration: (Preferred Method)

<https://www.starwoodmeeting.com/events/start.action?id=1706023469&key=1E6F56AC>

Fax at front desk: 1-505-881-6933

Conference Chairman: Karla Eaton

Cell: 832-971-4825

State Commander: Fred Eaton

VFW National Representative: Past Commander-in-Chief Thomas "Tommy" Tradewell

**Come to Mid-Winter Conference and show your support for our New Mexico students!**

## VFW MID-WINTER CONFERENCE AGENDA

### FRIDAY, JANUARY 19, 2018

4:00 PM - 8:00 PM VFW & Auxiliary Registration	Galleria
4:00 PM – 11:00 PM Hospitality Room	Ivory
3:00 PM – 4:00 PM Redistricting Committee	Uptown Board Room

### SATURDAY, JANUARY 20, 2018

7:00 AM - 1:00 PM VFW & Auxiliary Registration	Galleria
8:00 AM - 8:30 AM Audit	Uptown Board Room
9:00 AM - Noon VFW & Auxiliary Joint Session	Ambassador/Registry Ballroom
Noon - 1:30 PM Scholarship Award Luncheon	Regal/Wurlitzer Ballroom
1:30 PM - 3:00 PM VFW Council of Administration	Ambassador Ballroom
3:15 PM - ?? PM Breakout Sessions for Post Svc Officers & QM's	Ambassador Ballroom
4:00 PM – 12:00 PM Cocktails in Hospitality Room	Ivory
6:00 PM – 7:00 PM PSC Dinner	TBA

**(Note: All meetings will be held in the Ambassador Ballroom unless noted and are subject to change)**

### Room Rates

Single/Doubles: \$92.00 per night plus 13.00% in local and state taxes Reservations must be made prior to 5:00 PM, January 1, 2018 to get the VFW rate. After this date, room rates will be based on current hotel rates.



VFW AUXILIARY  
DEPARTMENT OF NEW MEXICO  
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Fax at front desk: 1-505-881-6933

Aux Conference Chairman: Nancy "Tigger" Tabb Cell: 505-239-2747

State President: Alison Lam

VFW National Representative: Jeanette Garcia, District 15, VFWA National Councilmember

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## VFW AUXILIARY MID-WINTER CONFERENCE AGENDA

### FRIDAY, JANUARY 19, 2018

4:00 PM - 8:00 PM VFW & Auxiliary Registration	Galleria
4:00 PM – 11:00 PM Hospitality Room	Ivory
5:00 PM – 6:00 PM Budget Meeting (Department Line Officers)	Uptown Board Room

### SATURDAY, JANUARY 20, 2018

7:00 AM – 9:00 AM VFW & Auxiliary Registration	Galleria
7:30 AM – 8:30 AM Council of Administration	Registry Ballroom
9:00 AM - Noon VFW & Auxiliary Joint Session	Ambassador/Registry Ballroom
Noon - 1:30 PM Scholarship Award Luncheon	Regal/Wurlitzer Ballroom
2:00 PM – 3:30 PM Chairman Workshop	Registry Ballroom
4:00 PM – 12:00 PM Cocktails in Hospitality Room	Ivory
6:00 PM – ??? PM Dept. Aux/National Reps Dinner	TBA

**(Note: All meetings rooms are subject to change)**

#### Room Rates

Single/Doubles: \$92.00 per night plus 13.00% in local and state taxes Reservations must be made prior to 5:00 PM, January 1, 2018 to get the VFW rate. After this date, room rates will be based on current hotel rates.



**MID-WINTER CONFERENCE REGISTRATION FORM  
VFW MEMBERS ONLY  
**DEADLINE FOR MAILING FORM  
 JANUARY 2, 2018****



Name: \_\_\_\_\_ Post: \_\_\_\_\_

**Official VFW**

Title/Position: \_\_\_\_\_ Membership #: \_\_\_\_\_

Address: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_ Ck# \_\_\_\_\_

\$8.00 for VFW members (\$15.00 after 1/05/18 and at the Door)

***PLEASE PRE- REGISTER AND ON-TIME ; THEREFORE ENSURING WE HAVE THE PROPER AMOUNT OF FOOD AND MEETING ROOM(S) AVAILABLE FOR ALL MEMBERS! THANK YOU FROM VFW DEPARTMENT AND THE VFW/VFWA CONFERENCE COMMITTEE!!***

(Make checks payable to VFW DEPT of NM HQ)

**If Paying by check or cash, send this completed Registration Form and Payment to:**

**VFW Dept of NM HQ  
 PO Box 1084  
 Ruidoso Downs, NM 88346**

**WE ARE NOW ACCEPTING CREDIT/DEBIT CARDS!  
 (ONLY FILL OUT BELOW IF USING DEBIT/CREDIT CARDS)**

Name as appears on card: \_\_\_\_\_

Card # \_\_\_\_\_ Expiration date: \_\_\_\_\_

Ccv Code: \_\_\_\_\_ Amount: \_\_\_\_\_

Authorized Card Signature: \_\_\_\_\_

Do you want a receipt emailed? Circle One Y or N

Email Address: \_\_\_\_\_

Print neatly

**These forms may be faxed to: 575-653-4207 or emailed to vfwnmhq@gmail.com**



**MID-WINTER CONFERENCE REGISTRATION FORM**  
**VFW AUXILIARY MEMBERS ONLY**  
**DEADLINE FOR MAILING FORM**  
**JANUARY 02, 2018**



Name: \_\_\_\_\_ AUX#: \_\_\_\_\_

Title/Position: \_\_\_\_\_ PDP: YES or NO (circle one)  
(as you want to appear on name tag)

Membership #: \_\_\_\_\_ Ck# \_\_\_\_\_

Address: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Phone: \_\_\_\_\_

\$10.00 for Auxiliary Members (\$15.00 after 1/05/18 and at the Door) Amount Enclosed \$ \_\_\_\_\_

or Paid by Auxiliary # \_\_\_\_\_

**THIS FORM MUST BE SUBMITTED FOR PRE-PRINTED NAME TAG TO BE MADE**

**(Make checks payable to DEPT of NM AUXILIARY)**

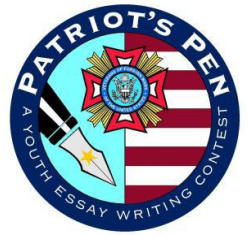
**Auxiliary Members, send your registration to:**

**Penney Howard  
P O Box 34  
Flora Vista, NM 87415-0034**

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AMOUNT OF FOOD AND MEETING ROOM(S) AVAILABLE FOR ALL MEMBERS! THANK YOU FROM  
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**VFW MID-WINTER LUNCHEON TICKET(S) REQUEST  
DUE BY DECEMBER 17, 2018**



**Luncheon is lasagna with garlic bread, side and a dessert**

Name: \_\_\_\_\_ Post/Aux#: \_\_\_\_\_

Name: \_\_\_\_\_ Post/Aux#: \_\_\_\_\_

Address: \_\_\_\_\_

Circle) Phone: \_\_\_\_\_ Special Diet Plate: (Please  
of the menu \*\*\* See note at the end

Amount Enclosed at \$27.00 per Person: \_\_\_\_\_ Ck# \_\_\_\_\_

**SPECIAL MEAL REQUEST: i.e. - Vegetarian, vegan, lactose free, gluten free etc.)**

Name(s) & request:

\_\_\_\_\_

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Card # \_\_\_\_\_ Expiration Date: \_\_\_\_\_

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Authorized Card Signature: \_\_\_\_\_

Do you want a receipt emailed? Circle One Y or N

Email Address: \_\_\_\_\_

**Print neatly**

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